



**GOVERNOR'S P-20 COUNCIL  
Graduation Rate Project Committee**

**Thursday, October 6, 2005**

**3:00 P.M.**

**Arizona Department of Commerce**

**Second Floor Conference Room**

**1700 W. Washington**

**Phoenix, AZ 85007**

**AGENDA**

- 1. Call to Order & Welcome**
- 2. Update – NGA Graduation Rate Compact**
- 3. Presentation – Center for the Future of Arizona – Improving Arizona's Graduation Rate**
- 4. \*Next Steps**
- 5. \*Adjournment**

**\*Action Items**